



MASTERCLASS WITH DR TIMOTHY O'MALLEY

Everybody Worships Something: Possibilities for Liturgical Evangelization in Our Age

In this master class, participants will consider the way the Eucharistic worship of the Church is integral to the work of evangelization. This class will cover the liturgical and sacramental qualities of a theology of evangelization in the Church. In addition, we will take up some of the ways that formation for the Eucharistic rites can serve as a medicine dealing with secularization, polarization, consumerism, and an overreliance on technology for human happiness.

A joint initiative between the School of Philosophy & Theology, The University of Notre Dame Australia and Liturgy Office of the Catholic Archdiocese of Sydney.

WEDNESDAY 27 SEPTEMBER
10.30AM - 12.30PM

Moorgate Boardroom, The University of Notre Dame Australia (Broadway), 10 Grafton Street, Chippendale, Sydney

And via Zoom

Please RSVP to
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Timothy P. O'Malley, Professor of the Practice, is the Director of Education at the McGrath Institute for Church Life and Academic Director of the Notre Dame Center for Liturgy. He holds a concurrent appointment in the Department of Theology at the University of Notre Dame.

He received his undergraduate degree at the University of Notre Dame majoring in theology and philosophy. His M.T.S. is in liturgical studies also from the University of Notre Dame. And he completed a doctorate at Boston College in theology and education, focusing on an Augustinian approach to liturgical formation.

He researches and teaches at Notre Dame in the areas of liturgical-sacramental theology, marriage and family, Catholic higher education, catechesis, preaching, and spirituality. His teaching and research adapts Romano Guardini's approach to liturgical-sacramental formation in late modernity. He is the author of nine books on topics related to the liturgy, RCIA, the Eucharist, sacramental theology, marriage and family, and liturgical formation.

Prof. O'Malley is presently working on two academic books, one related to Augustine and liturgical formation and the second on liturgy and the transformation of the social order.